

CALIFORNIA REINING HORSE CHALLENGE

Pre - entries close - Monday, October 17, 2011

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Horse's Name _____
 NRHA COMP# _____ AQHA Reg# _____
 Breed _____ Registration # _____ *Sex _____ Age _____
 Color _____ Sire _____ Dam _____
 Owner's Name _____ Phone _____
 Address _____ City _____ State _____ Zip _____
 NRHA # _____ CRHA # _____ PCHA # _____ AQHA# _____ Soc. Sec # _____
(Jack Baker exhibitors) (Checks will not be issued without this number)

Rider #1 Open ___ AM ___ YTH ___ AQHA# _____
 Name _____ NRHA # _____ CRHA# _____ PCHA # _____
(Jack Baker exhibitors)
 Address _____ City _____ State _____ Zip _____
CLASSES

Rider #2 Open ___ AM ___ YTH ___ AQHA# _____
 Name _____ NRHA # _____ CRHA# _____ PCHA # _____
(Jack Baker exhibitors)
 Address _____ City _____ State _____ Zip _____
CLASSES

Rider #3 Open ___ AM ___ YTH ___ AQHA# _____
 Name _____ NRHA # _____ CRHA# _____ PCHA # _____
(Jack Baker exhibitors)
 Address _____ City _____ State _____ Zip _____
CLASSES

- Total Entry Fees \$ _____
- # _____ Stalls @ \$135 ea.....\$ _____
- Grounds Fee @ \$25/day (horses without stalls)..... \$ _____
- CRHA Sponsorship (Please help support the club!)..... \$ _____
- Drug Fee @ \$5 per horse..... \$ _____
- Post Entry Fee @ \$40 Per Horse (after 10/17).....\$ _____
- RV Parking @ \$50 per day.....\$ _____
- Office Fee \$30 per horse \$ _____
- Video Fee @ \$8 per horse..... \$ _____
- CRHA Non Memb Fee \$15..... \$ _____
- PCHA Horse Fee \$3..... \$ _____
- PCHA Non Member Fee \$5..... \$ _____
- TOTAL DUE \$ _____**

MAKE CHECKS TO: C.R.H.A.
AND MAIL TO:
P.O. Box 2155
Costa Mesa, CA 92628
 Information:
 (714) 444-2918 or (951) 600-8999

Stable me with or Trainer's name: _____

Please enclose copies of all required licenses and membership cards and release form.